

Serial No. **51903**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 04 1988

Returned to applicant for correction.....

Corrected application filed.....Map filed MAY 24 1985 under 48884The applicant Carson City2621 Northgate Lane, Suite 59

Street and No. or P.O. Box No.

of Carson City

City or Town

Nevada 89706

State and Zip Code No.

hereby make S application for permission to change thePoint of Diversion, Place of Use, and Manner of Use of a Portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Application 51643

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Carson River (Infiltration Well #25)  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed As Decreed 13.5 Acre-Feet Annually  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for As Decreed  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE1/4SW1/4 Section 14, T. 15N., R. 20E.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
MDB&M or at a point from which the SW corner of said Section 14 bears South  
distance to a section corner. If on unsurveyed land, it should be stated.  
46°20' West, 3240 feet.
6. The existing permitted point of diversion is located within the NE1/4SW1/4 Section 35, T. 15N.,  
If point of diversion is not changed, do not answer.  
R. 20E., MBD&M or at a point from which the N1/4 corner of said Section 35  
bears North 12°30' East, 3075 feet (Mexican Dam).
7. Proposed place of use See Attached  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use Portions of the W1/2W1/2 Sec. 11, T. 15N., R. 20E., MDB&M,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
lying within the Darling Headquarters Ranch boundary. Total irrigated acreage  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
is not to exceed 16.2 acres.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from As Decreed to \_\_\_\_\_ of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Infiltration well, pump, motor, and  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
distribution system.  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works Works completed
13. Estimated time required to construct works Works completed



14. Estimated time required to complete the application of water to beneficial use..... Five years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use maps on file at the Division of Water Resources under Application 35277 to support the proposed point of diversion, under Application 48884 to support the proposed place of use and under Application 43415 to support the existing point of diversion. It is the intention of the applicant that the total combined duty of the water under this application and the Application to Change a portion of Application 51643 being filed concurrently, is not to exceed 40.5 Acre-Feet annually. Appropriation under this application will be further governed by an agreement between Carson City and the owner of water under Application 51643.

By s/Bruce R. Scott

Bruce R. Scott, Resource Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89703-4152

Compared bk/bc pm/se

Protested 5-11-88 by Silver Saddle Ranch

Pro. Upheld 8/19/88

Ruling No. 3551

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of Carson River as heretofore granted under Permit 51643, is issued subject to the terms and conditions imposed in said Permit 51643, and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit is issued subject to the terms and conditions of the State Engineer's Ruling No. 3551 dated August 1988.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.091 cubic feet per second, but not to exceed 13.5 acre-feet annually as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before August 23, 1990

Proof of completion of work shall be filed before September 23, 1990

Application of water to beneficial use shall be made on or before August 23, 1992

Proof of the application of water to beneficial use shall be filed on or before September 23, 1992

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed NOV 1 1990 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed JUN 01 1993 State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed my office, this 23rd day of August

Certificate No. 13816 Issued JAN 27 1994 A.D. 19 88





7. All of T. 15N., R. 20E., MDB&M, E $\frac{1}{2}$  of T. 15N., R. 19E., MDB&M, Sections 2, 3, 4, E $\frac{1}{2}$  5, and that portion of the N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 6 which lies within Carson City limits, T. 14N., R. 20E., MDB&M, Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$  36, and those portions of the E $\frac{1}{2}$  of Section 36 which lie within Carson City limits T. 16N., R. 20E., MDB&M, the S $\frac{1}{2}$  of Sections 34, 35, and 36, NE $\frac{1}{4}$  36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$  35 which lie within the Carson City limits T. 16N., R. 19E., MDB&M